



Regional School District No. 14 Towns of Bethlehem and Woodbury

Dr. Robert D. Cronin, Superintendent of Schools
5 Minortown Road – PO Box 469
Woodbury, Connecticut 06798
Telephone: 203 263-4339 Fax: 203 263-0372
Email: rcronin@ctreg14.org

We, the educational community of the Region #14 School District, are dedicated to creating a quality, dynamic learning environment so that each individual learner becomes a respected contributing member of the community with values, skills and resources that promote the advancement of society.

Board of Education Meeting

Date: Monday, March 21, 2011

Time: 7:30 p.m.

Place: Nonnewaug High School Library

MEETING AGENDA

- I. **Call to Order**- Stephen Sordi
- II. **Pledge of Allegiance**
- III. **Presentation** – Nathan Levenson, District and Community Partners
- IV. **Review of Minutes (Action Anticipated)**
 1. Special Meeting of November 23, 2010 (previously tabled)
 2. Regular Meeting of February 7, 2011 (previously tabled)
 3. Special Meeting of February 16, 2011
 4. Regular Meeting of March 7, 2011
 5. Special Meeting of March 14, 2011
- V. **Correspondence**
- VI. **Report from Chairman**
- VII. **Privilege of the Floor**
- VIII. **Report from (Interim) Director of Finance and Operations**
 1. Facilities
 2. Technology
 3. Transportation
 4. Food Services
 5. Finances

Cont >>>>

IX. Committee Reports

1. Facilities
2. Finance
3. Personnel
4. Planning
5. Public Relations
6. Special Education

X. Old Business

1. Discussion/possible action on Administrators' Contract (Executive Session anticipated)
2. Update on Reorganization/Calendar

XI. New Business (Action Anticipated)

1. Personnel
 - a. Approval of Appointment of Interim Superintendent
 - b. Approval of Contract for Interim Superintendent (Executive Session anticipated)
 - c. Approval of Appointment of Business Manager (possible Executive Session)
 - d. Approval of Contract for Business Manager (possible Executive Session)
 - e. Approval of Appointment to Extra Duty Position
Angelo Casagrande, Assistant Softball Coach, NHS
2. Field Trips
 - a. Approval of Out-of-State Field Trip
NHS Music Students to Orlando, FL, April 15-21, 2011 via coach bus, and including approximately fifty-five students with eight chaperones
 - b. Approval of In-State/Overnight Field Trip
NHS Music Students to CT Convention Center, Hartford, April 7-9, 2011, using personal vehicles and including three students and one chaperone
3. Approval of NEASC Professional Development Days
Modified Days for NHS only: October 7, 2011, February 17, 2012, and April 13, 2012
4. Ice Hockey Co-op (Discussion and possible action)

XII. Board Announcements

XIII. Privilege of the Floor

XIV. Executive Session

Discussion of pending litigation

XV. Adjournment