



# Scholarships

## 2019-2020

Shown in order of due date; Scholarship List will be updated regularly.

### Due April 2020

#### **\*Dennis Malone Memorial Scholarship**

This scholarship is available to graduating seniors who are planning to attend an accredited two or four college in pursuit of a degree in park management, forestry, horticulture, agronomy, or a closely related field. Applications are available at [www.ctparks.org](http://www.ctparks.org) and must be submitted by 4/18/20.

#### **\*Stephen R. Sasala II Community Partner Scholarship**

Seniors planning to major in political science, economics, sociology or urban studies are encouraged to apply. High school transcripts (must have the equivalent of a 3.0 or higher), a resume, two letters of recommendation and one question answered as your essay of choice are required in the application. Applications can be found at [www.mainstreetwaterbury.com](http://www.mainstreetwaterbury.com). Applications must be postmarked and sent by 4/20/20 to:

Main Street Waterbury

83 Bank St.

P.O. Box 1469

Waterbury, CT 06721

#### **\*Kline Family Community Service Scholarship**

This scholarship is open to graduating seniors from CT high schools who will attend the University of Connecticut. Students dedicated to community service are encouraged to apply. Applications can be found at [klinefamilyscholarship.org](http://klinefamilyscholarship.org) and are due 4/20/20.

#### **\*Peter Ladd and Johnny Moran Memorial Scholarship**

Scholarship will be awarded to a graduating student from a CT high school who contributes to their community through volunteer service for people with special needs or

disabilities. Details about the scholarship and the application are available on the website at [www.miracleleaguect.org/scholarship](http://www.miracleleaguect.org/scholarship) Applications must be postmarked by 4/24/20.

### **\*Litchfield County University Club Scholarship**

The club will award scholarships totaling over \$70,000 to students who reside in Litchfield County and will graduate from a Litchfield County High School. Students must plan to enter an accredited two-year college with intentions of transferring to a four-year college or they must be going directly into an accredited four-year Bachelor's degree. Financial information must be submitted and interviews are required of those students meeting the initial review standards. Scholarships are available in the CCRC and must be returned to the CCRC by 4/30/20.

## **Due May 2020**

### **\*Milton Fisher Scholarship for Innovation and Creativity**

A four-year scholarship of up to \$20,000 aimed to honor students who excel as creative problem-solvers as demonstrated through a unique, personal project. Apply on line at [www.rbffoundation.org](http://www.rbffoundation.org) - Application deadline is 5/1/20.

### **\*Ethnic Minority Scholarship funded through Connecticut Education Foundation**

The \$2,000 scholarship is awarded annually to an ethnic minority student indicating a desire to pursue a teaching career. Successful applicants who maintain a 3.0 GPA will be funded at this level for the remainder of their undergraduate experience. Interested applicants should go to: <http://www.cea.org/cef/ethnic-minority-scholarship-fund/>

After downloading and completing the application the student can mail it to  
President, Connecticut Education Foundation  
C/O Connecticut Education Association  
21 Oak Street, Suite 500  
Hartford, CT 06106-8001  
Applications due by 5/1/20

### **\*CHESLA Scholarship**

The scholarship is available at [www.chesla.org/scholarships](http://www.chesla.org/scholarships) The scholarship recipient must be a Connecticut resident attending a Connecticut institution (eligible institutions are listed on the scholarship page of our website), have an EFC of 6,000 or less (as shown on your SAR/FAFSA Report) and have a GPA of at least a 2.5. . The application must be completed through an online portal and fully submitted by 5/1/20.

### **\*Torrington Savings Bank**

\$10,000.00 scholarship is available to graduating seniors who are (or parents/guardians are) customers of Torrington Savings Bank. Applications and more information available at [torringtonsavings.com](http://torringtonsavings.com) OR you can obtain an electronic copy by contacting Andrea Strawinski at [astrawinski@torringtonsavings.com](mailto:astrawinski@torringtonsavings.com) – Applications are due by 5/1/20.

### **\*The Stephen Phillips Memorial Scholarship**

The scholarship fund offers renewable scholarships to students with financial need who display academic achievement, a commitment to serving others, a consistent history of part time work, grit and passion for overcoming obstacles and/or achieving future goals, and leadership qualities. Students may visit [www.phillips-scholarship.org](http://www.phillips-scholarship.org) for more information. Apply online by 5/1/20 12:00 pm.

### **\*The Connecticut Education Foundation**

This scholarship is open to an ethnic minority student who plans to pursue a career in teaching. For more information please visit: [www.cea.org/cef/ethnic-minority-scholarship-fund/](http://www.cea.org/cef/ethnic-minority-scholarship-fund/) Applications are due by 5/1/20

### **\*Easterseals Community Workshop Scholarship**

Awarded to a student with a documented disability. The student must be pursuing a post-secondary degree at an accredited college or university. For more information go to [www.easterseals.com/waterburyct](http://www.easterseals.com/waterburyct). Applications are due 5/5/20.

### **\*Gertrude Wells Russel – Marie B. Wells Scholarship with a May 15th deadline;**

Applicant must provide an up to date resume, one-page summary of where you see yourself in the next five years, three letters of recommendation, copy of transcript, and a completed application (available in the CCRC). All materials must be mailed to: **\*Please note change of deadline on this scholarship from 4/15 to 5/15!**

Freda Carreiro  
70 Capewell Ave.  
Oakville, CT 06795  
[Freda.tpdar@gmail.com](mailto:Freda.tpdar@gmail.com)

### **\*Litchfield County Creating Hope Corp.**

The nonprofit focusing on mental health issues and helping those affected by suicide will be offering a scholarship for \$500 to two students pursuing their education in the Mental Health field. The link to the website and application is:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2flcchcorp.org&c=E.1,cE8jlAov79FmyjrblMYzVo4ytmF5tMpzaCJcUNPAmESS8eXN\\_QwQeLIyoge2I3Fr2AZo5WN1yjDPIbSDLV8ai7WQK-C89IGXZsrM3vmLZq5FkdcfCw.,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2flcchcorp.org&c=E.1,cE8jlAov79FmyjrblMYzVo4ytmF5tMpzaCJcUNPAmESS8eXN_QwQeLIyoge2I3Fr2AZo5WN1yjDPIbSDLV8ai7WQK-C89IGXZsrM3vmLZq5FkdcfCw.,&typo=1) The deadline is 5/15/20.

### **\*PB & J Scholarship**

\$1,000 awarded to students who have experienced challenges in their lives and have the drive to succeed. Open to all college bound seniors attending a 2 or 4 year college in the fall. Apply at <http://bit.ly/pbj scholarship> - due 5/31/20.

## Due September 2019

### **\*The Ponte Women's Club**

This scholarship is open to a graduating high school senior who is a daughter, granddaughter, son, or grandson of the Ponte Women's Club. For more information and a copy of the application please stop by the CCRC. Applications are due 9/30/20.